

RETURN COMPLETED FORM TO THE JR. FAIR OFFICE

HANCOCK COUNTY JUNIOR FAIR
KING AND QUEEN
PRINCE AND PRINCESS

Rules for selection

1. Any boy or girl who is 16- 18 years old as of January 1st of the current year is eligible to be a candidate. The candidate must be a current member and representing one of the following organizations: 4-H, FFA, FCCLA, Girl Scouts, Boy Scouts, Camp Fire Boys & Girls, or Junior Achievement. (Riverdale School District: only those who are residents of Hancock County and a current member in one of the above Hancock County organizations),
2. Each applicant is to submit a current picture with their completed application form. Applications may be secured from the Junior Fair Office or Senior Fair Office.
3. Two (2) letters of recommendation must be included with the application. Recommendations can not be written by relatives and /or family members.
4. Applications, recommendations and current picture must be received at the **Junior Fair Office** no later than **July 26, 2010 by 5 pm**. NO APPLICATIONS WILL BE ACCEPTED AFTER THIS DEADLINE.
5. An interview session will be held with a panel of judges for the selection of King, Queen, Prince, and Princess. (Information will be mailed to each applicant regarding day, starting time and location of interviews.
6. The Hancock County Junior Fair Royal Court will consist of: King, Queen, Prince, and Princess.
7. Coronation Ceremonies: Wednesday evening, the first day of the Hancock County Fair. **The King, Queen, Prince, and Princess MUST BE PRESENT to preside over the remaining days of the Fair and be present at Judgings, Contests, and Jr. Fair Livestock Sale throughout the fair.**

Any questions concerning the above rules of selection, please contact:
Junior Fair Office, 419-423-1373.

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**HANCOCK COUNTY
JUNIOR FAIR**

"KING AND QUEEN APPLICATION"

All information must be contained on these application pages.

No additional pages will be allowed.

Name _____

Address _____

Phone _____ Date of Birth _____ Age _____

Organization representing _____ Yrs. _____

School attending _____ Grade _____

Parents' Names: _____

Names of brothers and sisters: _____

PUBLICATIONS RELEASE

The undersigned *gives* the Hancock County Agricultural Society and the Hancock County Fair Board/Junior Fair Board permission to use his/her photograph, voice, or video image and the photograph, voice, or video image of any activity that said individual is involved in before or during the 2010 Hancock County Fair.

check here

The undersigned *does not give* the Hancock County Agricultural Society and the Hancock County Fair Board/Junior Fair Board permission to use his/her photograph, voice, or video image and the photograph, voice, or video image of any activity that said individual is involved in before or during the 2010 Hancock County Fair.

check here

***Applicant's Signature** _____

***Parent's Signature** _____

***Signature is an agreement to abide by the Jr. Fair rules and preside the duration of the Hancock County Fair, or be requested to relinquish the crown, sash and duties.**

(attach current picture here)
rubber cement only
or
paper clip at bottom

Youth Organization you are representing

List awards, achievements & activities:

School, Community, & Church organizations

List awards, scholarships, activities, etc.:

List hobbies, talents, and/or special interests:

"Why do you want to be the Hancock County Junior Fair King?"
"Why do you want to be the Hancock County Junior Fair Queen?"